

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

RECEIVED

NOV 17 '04

S.D. SEC. OF STATE

1. TITLE OF NEWSPAPER <u>Wagner Post</u>		2. DATE <u>11-16-04</u>
3. FREQUENCY OF ISSUE <u>weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>12</u>	3B. ANNUAL SUBSCRIPTION PRICE \$ <u>25.50</u>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>P.O. Box 187, Charles Mix County, SD 57136-0187</u>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>P.O. Box 111, Belle Fourche, SD 57004-0111</u>		
6. FULL NAME OF PUBLISHER: <u>Charles Mix County</u>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME <u>Printers Inc.</u>		COMPLETE MAILING ADDRESS <u>P.O. Box 111 Belle Fourche SD 57004-0111</u>
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>Charles Mix County Belle Fourche SD 57136-0187</u>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<u>1850</u>	<u>1850</u>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<u>440</u>	<u>395</u>
2. Mail Subscription (Paid and or requested)	<u>1230</u>	<u>1237</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<u>1670</u>	<u>1632</u>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<u>20</u>	<u>20</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<u>0</u>	<u>0</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<u>1690</u>	<u>1652</u>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<u>151</u>	<u>191</u>
2. Return from News Agents	<u>0</u>	<u>0</u>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<u>1850</u>	<u>1850</u>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

[Signature]
 (Signature)

11-16-04 - Managing Editor
 (Title)

State of South Dakota)
 County of Charles Mix) §

(Seal)

Sworn to before me this 16 day of Nov, 2004
[Signature]
 Notary Public

My commission expires: 1-30-2005